## **PURCHASE ORDER**

P.O. No. : 2019-03- 9

Supplier:

**BUTUAN GRAND PALACE HOTEL** 

Address: Butuan City			Date:	20-Mar-19		
TIN:				Mode of Procurement : Small Value		
Gentlemen:						
Pleas	e furnis	th this Office the following articles subject to the terms and co	nditions contair	ned herein:		
Place of Delivery:		DILG REGIONAL OFFICE	Delivery Term :		on date	
Date of Delivery:			Payment	Term:	30 days	
Stock/ Property	Unit	Description	Quantity	Unit Cost	Amount	
No.		·	,			
		March 20, 2019			-	
1	pax	Lunch Rice, Bird's Nest Soup, Beef with Mushroom, Crabmeat, Pinakbet, Mango Float and Softdrinks	42	320.00	13,440.00	
2	pax	PM Snack Puto Maya with Mango, tsokolate	42	100.00	4,200.00	
3	pax	Dinner Rice, Buttered Chicken, tinolang Isda, Eggplant Salad, Fruits and Softdrinks  March 21, 2019	42	320.00	13,440.00	
4	pax	AM Snack Apple and Orange Fruits with crakers	42	100.00	4,200.00	
5	pax	Lunch Rice, Vegie Soup, Lechon Kawali, Tuna Fillet, four Seasons and Pineapple Fruits	42	320.00	13,440.00	
6	pax	PM Snack Rice Bibingka and Coffee	42	100.00	4,200.00	
		Accommodation			-	
7	pax	March 20, 2019	15	1,000.00	15,000.00	
		Note: Include Peanuts and Candies inbetween meals,				
		water dispenser and glasses, Free Flowing brewed coffee (with creamer and sugar) and Tea available in the conference hall.				
PURPOSE: MEALS AND ACCOMMODATION FOR THE CONDUCT OF REGIONAL WORKSHOP ON THE COMPLIANCE OF ISO AUDIT						
					-	
					-	
					67,920.00	
In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item/s.    DILG-REGION 13   RESISTING AUDITOR   Very truly yours.						
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BUTUAN GRAND PALACE HOTEL  MAR 2 0 2019  LILIBETH A. FAMACION, CESC					N, CESO III	
Signature over	Printed	I Name of Supplier	Authorized Official			
	west transcribentum control of	BY.	REGIONAL DIRECTOR			
		Date				
Fund Cluster:			ORS/BURS No. <u>01-101101-2018-</u>			
Funds Available :ROCHE LYNNE L. CUNANAN			Date of the ORS/BURS:			
Signature over Printed Name of Head of Accounting Division/Unit						